

**TAX ROLL CORRECTION BOARD  
AGENDA**

**MARCH 28, 2013**

**8:45 A.M.  
MEETING**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the minutes:** of the Regular Meeting of February 28, 2013.
- D. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
  - 1. Discussion, Consideration, and/or Action on Complaints of Erroneous Assessment and Orders of Correction as follows:
    - a. 32908 Kumon Math & Reading, for 2012, #P0162198;
    - b. 32909 Garrett, Gayle, for 2012, #M0083153;
    - c. 32910 Mid State MFG Housing Corp., for 2012, M0160137;
    - d. 32911 Graham, Charles, for 2012, #P0131661;
    - e. 32912 UPS Store, for 2012, #P0143430;
    - f. 32913 Balfour/Graduation Sales of Ok, for 2012, #P163419;
    - g. 32914 Hernandez, Noris J. & Lucina Salazar, for 2012, #R0015552;
    - h. 32915 Hernandez, Noris J. & Lucina Salazar, for 2011, #R0015552;
    - i. 32916 Madole, Denise E., for 2012, #R0031139;
    - j. 32917 Cannon, Bridgette Elaine, for 2012, #R0037859;
    - k. 32918 Sogge, Doris J., for 2012, #R0044845;
    - l. 32919 Morman, Wayne A., for 2012, #R0069379;
    - m. 32920 Tabor, Todd, for 2012, #R0098291;
    - n. 32921 Carpenter, Justin & Lisa, for 2012, #R0105290;
    - o. 32922 Petty, Jerry L. & Diana L., for 2012, R0153925;
    - p. 32923 Carson, Lionel D. & Georgia L. Liv. Trt., Trtees, for 2012, #R0154854;
    - q. 32924 Carson, Lionel D. & Georgia L. Liv. Trt., Trtees, for 2011, #R0154854;

- r. 32925 Carson, Lionel D. & Georgia L. Liv. Trt., Trtees, for 2010, #R0154854;
- s. 32926 Carson, Lionel D. & Georgia L. Liv. Trt., Trtees, for 2009, #R0154854; and
- t. 32927 Hill, Allen E. & Judy L., for 2012, #R0159023.

**E. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**F. Board Members Discussions regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Commissioners in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn**

Date & Time Posted: 03-21-13 P01:54 RCVD

County Clerk

*Johnny Belman*  
*By Peggy L. Lyles*